## Case 14-19441-jkf Doc 127 Filed 04/12/19 Entered 04/13/19 01:22:51 Desc Imaged Certificate of Notice Page 1 of 2 United\_States Bankruptcy\_Court

Eastern District of Pennsylvania

In re: Attoh Moutchia Debtor Case No. 14-19441-jkf

Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: YvetteWD Page 1 of 1 Date Rcvd: Apr 10, 2019 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 12, 2019.

+Attoh Moutchia, 5447 Cedar Avenue, Philadelphia, PA 19143-1953 db

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 12, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 10, 2019 at the address(es) listed below:

NATIONSTAR MORTGAGE LLC paeb@fedphe.com ANDREW SPIVACK on behalf of Creditor DANIELLE BOYLE-EBERSOLE on behalf of Creditor U.S. Bank National Association et al c/o Rushmore Loan Management Services debersole@hoflawgroup.com, pfranz@hoflawgroup.com DONNA M. DONAHER on behalf of Creditor PNC Bank, National Association donaherd@fnb-corp.com on behalf of Creditor FEDERAL NATIONAL MORTGAGE ASSOCATION paeb@fedphe.com JEROME B. BLANK JOSHUA ISAAC GOLDMAN on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com

MARIO J. HANYON on behalf of Creditor BANK OF AMERICA, N.A paeb@fedphe.com
MARIO J. HANYON on behalf of Creditor FEDERAL NATIONAL MORTGAGE ASSOCATION paeb@fedphe.com NATIONSTAR MORTGAGE LLC mwaldt@milsteadlaw.com, MATTHEW CHRISTIAN WALDT on behalf of Creditor bkecf@milsteadlaw.com

MICHAEL D. SAYLES on behalf of Debtor Attoh Moutchia midusal@comcast.net, michaeldsaylesesq@comcast.net;r43253@notify.bestcase.com

PAUL WILLIAM CRESSMAN on behalf of Creditor NATIONSTAR MORTGAGE LLC paeb@fedphe.com POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, ecf\_frpa@trustee13.com

POLLY A. LANGDON on behalf of Trustee SCOTT WATERMAN ecfmail@fredreiglech13.com, ecf\_frpa@trustee13.com

SCOTT WATERMAN

ECFmail@fredreiglech13.com, ECF\_FRPA@Trustee13.com on behalf of Creditor NATIONSTAR MORTGAGE LLC tpuleo@kmllawgroup.com, THOMAS I. PULEO bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 15

# UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: **Attoh Moutchia** : CHAPTER: 13

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DEBTOR

BANKRUPTCY NO.: **14-19441/JKF** 

## ORDER OF COURT

AND NOW, this	day of	20	)19, <u>after</u>
notice and hearing, and upon co	onsideration of Debtor's M	otion to Modif	y Chapter 13
Plan Post Confirmation:			
It is hereby <b>ORDERED</b> ,	ADJUDGED and DECR	<b>EED</b> that the N	Motion is
granted.		By the Court:	Jean Kfik Smon
Date: April 10, 2019		Hon. Jean K. FitzSimon U.S. Bankruptcy Court Judge	
Copies to:			<i>y O</i> .

Michael D. Sayles, Esquire 427 West Cheltenham Avenue Elkins Park, PA 19027

Scott Waterman, Esquire PO Box 4010 Reading, PA 19606

All Creditors listed on attached mailing matrix